



The Leigh Legend

August–September 2021

The Legend is a Newsletter for the patrons of the Leigh Community School District #39. The Legend is printed by the Educational Service Unit #7. Submit article suggestions to Monica Hake at Leigh High School at 487-2228 or mhake@leigh.esu7.org.

Superintendent's Thoughts

Dear Parents, Students, and Community Members,

On behalf of the Leigh Community Schools Administration I would like to welcome all of our new and returning Patriots back for the 2021-22 school year. I am very excited to be a part of LCS and return to my alma-mater! I hope that everyone had a great summer break and that you are now ready to have another great school year.

The year will begin for the teachers on August 11th and 12th where they will have meetings and work time to get their classrooms ready for the students. On Friday, August 13th, the K-12 students will have their first day and will go through their scheduled classes, receive their books, lockers, and get settled in for the year. This day will be a 1:00 p.m. dismissal with breakfast and lunch being served. Buses will run accordingly. Pre-K will begin classes August 18th. Please be sure to check the school website and Facebook for updates on the school calendar and other school information. www.leighcommunityschools.org

On August 11th, the LCS Board of Education would like to invite all students, parents, and guardians to an Open House from 6pm to 8pm. The board members will be grilling burgers for those who would like to eat. This time would also allow for students to drop off materials, familiarize themselves with their schedule/classroom(s), and pick-up computers with a parent present.

Next, I would like to introduce our new staff members. We are fortunate to have these individuals come to our district and wish them well in their first year at LCS. Brianne Bachman will teach JH and HS science and she taught previously at West Point-Beemer. Andy Bachman will teach JH and HS math and he taught last year at Wisner-Pilger. Vanessa Knutson accepted the AG/FFA position and she taught previously at Dundy County-Stratton. Lastly, Jayden Pokorney will now be our K-12 special education teacher/director. She was a familiar face last year as she was a science teacher for us. We are excited to have them all on staff!

We have a few changes to the school schedule that I wanted to note. This year we will implement LATE STARTS for professional development. These will be held on the FIRST WEDNESDAY of the month. We will exclude the months of October, January, and May. The dates will be as follows; September 1st, November 3rd, December 1st, February 2nd, March 2nd and April 6th. Again, we will begin school on those dates at 10a.m. This change will affect Pre-K, so we will not have morning Pre-K on those dates. Afternoon Pre-K will continue as scheduled. Lastly, the new start time for the elementary students will be at 8:05a.m. and dismissal at 3:28p.m. Breakfast will begin serving at 7:45 a.m.

This year, we will again receive funding to provide lunches free of charge to all our students. In order to receive this funding, we will still need families to fill out the applications for Free or Reduced lunch prices. Forms will be in the newsletter and also available during the open house.

Work on the budget is underway. Valuations have not been reported to us at this time and we will probably not receive county valuation reports until mid-August. I do not anticipate any major changes within the budget and I will always be transparent when working with the finances.

I am very excited to kick-off the 2021-22 school year and I will do my very best to serve the LCS School district. I hope that the students have a great year and I want to thank the staff, parents, and community members for all that they do to support our school system throughout the year. I look forward to a great 2021-2022 school year, WE ARE LEIGH!

Cole Fischer

Superintendent/Elementary Principal

Leigh Community Schools

PO Box 98 222 W 4th Street Leigh NE 68643

For Immediate Release: July 26, 2021

School Meals at No Charge for All Students

Effective for School Year 2021-22, Leigh Community Schools will serve meals at no charge to enrolled students. The U.S. Department of Agriculture (USDA) has approved use of the Seamless Summer Option (SSO), which allows local school districts to provide no-cost meals to all enrolled students for the duration of the 2021-22 school year.

The new school year requires a new meal application. Although school meals will be provided at no cost to all children, school funding depends on completed meal applications. It is important to submit a complete SY2021-22 meal application as soon as possible.

- Only one meal application is needed for each household.
- Applications are available online at leighcommunitieschools.org

USDA Non-Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at:

http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant
Secretary for Civil Rights
1400 Independence
Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Cole Fischer, Superintendent
402-487-3301

Fax 402-487-2607

Troy Holmberg, Principal
402-487-2228

Leigh Community School
Board of Education
American Civics Committee Meeting
June 14, 2021

Mrs. Petersen called the committee meeting to order at 6:20 p.m. at the Leigh High School Flex Room (B134).

Verification of Notice by Mrs. Petersen

Recognition of Open Meetings Law by Mrs. Petersen

Present were American Civics Committee Members – Ryan Hoffman, Julie McMullin, Josh Urban

Public Comment – Critical Race Theory

Discussion – Social Studies Curriculum & Social Studies Standards – Jeff Bachman prepared an informational hand-out.

Adjourned at 6:28 pm.

The regularly scheduled June 14th meeting will follow at 6:30 pm in the Leigh High School Flex Room (B134). Next regularly scheduled meeting will be at 6:30 pm on Monday, July 12th, 2021 at the Leigh High School Flex Room (B134).

April Brabec, Board Secretary

Leigh Community School
Board of Education
Regular Meeting
June 14, 2021

President Kamin Held called the meeting to order at 6:30 p.m.

Verification of Notice by Kamin Held (Published on June 9th, 2021 in the Leigh World Newspaper & Posted on June 9th, 2021 at Leigh Community Schools and at the Leigh Post Office)

Recognition of Open Meetings Law by Kamin Held

Secretary Brabec read the roll call. Present were Held K, Higby, Hoffman, Machmueller, McMullin, Urban J, Folken. Absent were Went, Wietfeld M. Also present were Superintendent Petersen, Principal Holmberg and Secretary Brabec.

Excuse Absence of Went and Wietfeld M

Approval of Agenda

Principal's Report – Bus Training; MTSS Workshop; Summer Weight Room/Physical Forms (Athletes); Transportation Requests; Spanish Courses.

Superintendent's Report – Hail Damage Old HS; Gym Floor Maintenance; Bid for Concrete Work; Street Names; ESSERS III Money; State Reporting.

Consent Agenda approved the May 10th, 2021 meetings minutes, Treasurer's Report & Bills/Payroll.

Approved Annual Bullying Prevention Policy; Approved Elementary, JR/SR High & Teachers Handbooks.

Tabled Pekny & Associates as '21-'22 school auditors until paperwork is received from them.

Discussion Item: Reviewed 5000s policies.

Approved a '21-'22 "K" contract to Kendra Beller; Approved with regret Kendra Beller resignation at the end of '21-'22.

Discussion Item: New JR/SR High School – Walk Through; Outside Entry Ways.

Moved by Folken, seconded by Urban J to adjourn at 7:07 p.m. All present voting "aye". Motion carried.

Next regularly scheduled meeting will be at 6:30 pm on Monday, July 12th, 2021 at the Leigh High School Flex Room (B134).

April R. Brabec, Board Secretary

Leigh Community School
Board of Education
Board Workshop with NASB
July 19, 2021

President Kamin Held called the workshop to order at 6:30 p.m. at the Leigh High School Flex Room (B134). Present were Wietfeld M, Folken, Held K, Higby, Hoffman, Machmueller, McMullin, Urban J, Went.

Also present were Superintendent Fischer, Principal Holmberg.

Verification of Notice by Kamin Held.

Recognition of Open Meetings Law by Kamin Held.

Approval of Agenda.

Discussion with NASB: Goal Planning – Facilities: current/future projects; School Equipment/Materials: needs; Transportation Needs: vehicles, boundaries; Curriculum Needs: class offerings; Staffing: certified, elementary numbers, non-certified, activity sponsorship.

Motion made by Hoffman, seconded by Urban J to adjourn at 9:51 p.m.

Information provided by McMullin.

April R. Brabec, Board Secretary

Leigh Community School
Board of Education
Regular Meeting
July 12, 2021

President Kamin Held called the meeting to order at 6:30 p.m.

Verification of Notice by Kamin Held (Published on July 7th, 2021 in the Leigh World Newspaper & Posted on July 7th, 2021 at Leigh Community Schools and at the Leigh Post Office)

Recognition of Open Meetings Law by Kamin Held

Secretary Brabec read the roll call. Present were Folken, Held K, Higby, Hoffman, Machmueller, McMullin, Urban J, Wietfeld M. Absent was Went.

Also present were Superintendent Fischer, Principal Holmberg and Secretary Brabec.

Excuse Absence of Went

Approval of Agenda

Public Comment – Proposed State Health Standards and Critical Race Theory

Went arrived @ 6:35 pm during public comment.

Principal's Report – ESU7 Trainings; Van Driver; Addition of Volleyball Jamboree.

Superintendent's Report – Late Starts; Para Update; Facility Update; Staff/Board Social; Board Back to School Welcome Open House; Critical Race Theory & Health Standards Concerns; MOE SPED Services; Board E Packets; NASB Board Workshop; August 9th Board Meeting Location; Special Meeting in August to End Budget Cycle.

Consent Agenda approved the June 8th, 2021 meetings minutes, Treasurer's Report, Bills/Payroll, Superintendent as school representative for all state & federal programs & the Leigh World as the newspaper for the '21-'22 school year.

Approved Updated Policies: 1200, 3132, 4003, 4007, 5002, 5401, 6600.

Discussion Item: Reviewed/Tabled Engineered Controls service agreement.

Approved Pekny and Associates as the school auditor; Approved the Return to Learn for '21-'22 school year ESSER III/ARP.

Discussion Item: AG 91 propane contract.

Approved new Math books.

Discussion Item: New/Old JR/SR High School – Discuss at Board Workshop.

Moved by McMullin, seconded by Folken to adjourn at 7:46 p.m. All present voting "aye". Motion carried.

A Board Workshop will be at 6:30 pm on Monday, July 19th, 2021 at the Leigh High School Flex Room (B134). Next regularly scheduled meeting will be at 6:30 pm on Monday, August 9th, 2021 at the Leigh High School STEM Room (B138).

April R. Brabec, Board Secretary

7—12 COMPUTERS:

Students in grades 7-12 may check out their school issued device at Open House. The checkout process will start at 6:30. To receive the device on this earlier date, the student's parent must be present to review policy, sign paperwork, and submit the \$35 rental/insurance payment. While students are to accompany their parents, allowance will be made for those students participating in sports practices that evening.

For those not attending the Open House, devices will be distributed during the school day on Monday, August 16th. Documents for parents to review and sign will be sent home on August 13th, the first day of school for students.

Additionally, 7-12 students will need to provide their own ear buds for the school year, if necessary. No Wireless ear buds will be allowed.

TRANSPORTATION:

As the school year approaches, we are working on student transportation. We ask that anyone who has completed a request for transportation for their child(ren) and has any changes to their request to e-mail Mr. Holmberg at tholmberg@leigh.esu7.org. Any changes need to be submitted As Soon As Possible, as routes are being determined and drivers will be contacting parents regarding pick-up and drop-off times in early August.

2021-2022 Leigh Elementary School Supply List:

Pre-Kindergarten

Morning Pre-K Class

- 1 large backpack
- 2 boxes of 8 count crayons (no jumbo)
- 1 pencil pouch (no boxes please)
- 4 glue sticks
- 2 bottles of glue
- 1 plain red notebook (70 page)
- 1 watercolor paint set
- 1 oversized paint shirt
- 1 full set of extra clothes
- Lysol Spray (optional)
- *Please initial all items.

Afternoon Pre-K Class

- 1 large backpack
- 2 boxes of 8 count crayons (no jumbo)
- 1 watercolor paint set
- 4 glue sticks
- 1 bottle of glue
- 1 pair of blunt tipped scissors
- 1 pencil pouch (no boxes please)
- 1 oversized paint shirt
- 1 full set of extra clothes
- Clorox wipes (optional)
- *Please initial all items.

Kindergarten Supply List

- 1 large backpack
- 1 pencil box
- 2 boxes of tissues
- 1 container Clorox wipes
- 2 boxes of 24 pack Crayola Crayons (one box will be saved for 2nd semester)
- 1 folder
- 2 wide ruled spiral notebooks
- 1 squeeze bottle of glue
- 10 glue sticks
- 1 pair of scissors
- 1 large eraser
- 1 pack of pencil top erasers
- 1 pack of plain pencils (no mechanical pencils)
- 4 Expo Markers (no Expo bottle spray)
- 1 pair of headphones for iPad
- 2 travel toothbrush holders (found at Dollar Store or Walmart)

Your child will need a pair of tennis shoes for P.E. The shoes do not need to be new, but clean on the bottom. **THESE SHOES WILL STAY AT SCHOOL.** Your child will also need a pair of boots during the winter months.
* Please NO rulers or small pencil sharpeners

1st Grade Supply List

- 8 glue sticks
- 1 pocket folder
- 4 expo markers with an eraser (Can use an old sock)
- 2 notebooks
- pencils (No mechanical pencils)
- 2 sharpie markers
- 2 travel toothbrush holders (found at Dollar General or Walmart)
- markers
- crayons
- pencil box
- fiskar scissors
- pink eraser
- bookbag
- 2 boxes of Kleenex
- 1 Clorox wipes
- 1 Water bottle that can be brought back and forth from home
- Headphones for ipad (I have your child's headphones from last year. They can use them if they would like. I can contact you after the first few weeks of school if they do not work.)

Your child will need a pair of tennis shoes for P.E. The shoes do not need to be new, but clean on the bottom. **THESE SHOES WILL STAY AT SCHOOL.** Your child will also need a pair of boots during the winter months.
No rulers or small pencil sharpeners! Please initial all supplies before coming to school.

2nd Grade Supply List

- Book bag
 - 1 bottom pocket folder
 - 2 notebooks
 - Pencil box
 - 4 glue sticks
 - 2 bottles of glue
 - 4 expo markers with an eraser NO SPRAY
 - Pencils (No mechanical pencils)
 - Markers
 - Crayons
 - Scissors
 - 4 pink erasers
 - 3 black sharpie markers
 - 2 highlighters
 - 3 boxes of Kleenex
 - Headphones for ipad
- No rulers or pencil sharpeners. **Please initial all supplies before coming to school.**
Winter boots & P.E. shoes will be needed. P.E. shoes do NOT need to be new, but clean on the bottom and they will stay at the school.

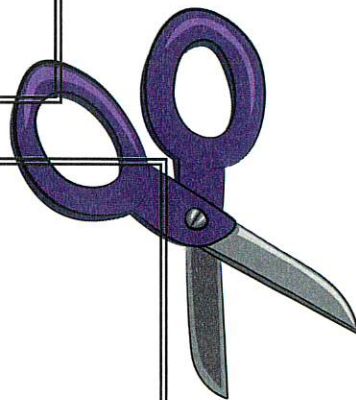
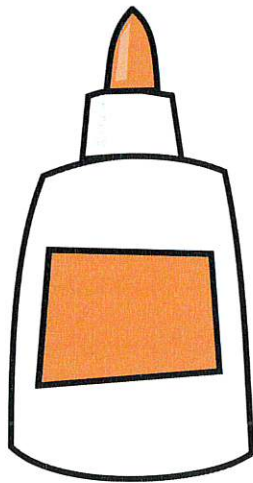
3rd Grade Supply List

zippered pencil pouch
#2 pencils
scissors
markers
2 dry erase markers
1 eraser
2 glue sticks
crayons
colored pencils
1 composition notebook
2 folders with pockets
1 wide ruled notebook
2 boxes of kleenex
1 pair of headphones or earbuds

Winter boots will be needed

1 pair of clean PE shoes to be kept at school
will be needed (does not need to be new-just
clean on the bottom)

*No pens or mechanical pencils please



5th Grade Supply List

Box of Pencils
Pens (Blue/Red)
Highlighters (any color)
Erasers
1 pair of scissors
Glue sticks
1 Bottle of glue
Dry Erase Markers (dry eraser if possible, sock, etc)
3 spiral notebooks
3 pocket folder papers
2 composition notebooks
1 box of pencil colors, crayons, and/or markers
1 large pencil pouch (zipper bag recommended)
2 boxes of tissues
1 pair earbuds or headphones
2 Book covers (1large, 1 small)--if possible

Winter boots & P.E. shoes will be needed. P.E. shoes
do NOT need to be new, but clean on the bottom and
they will stay at the school.

4th Grade Supply List

3 Notebooks
1 Box of Pencils
Something to color with (markers, crayons, or
colored pencils)
Red Pen
Eraser
Dry Erase Markers
Glue Bottle
Glue Sticks
Scissors
Highlighter
Large Pencil Pouch
2 Boxes of Kleenex
2 Pocket Folders
Composition Notebook
Ear Buds
2 Book Covers
Winter boots & P.E. shoes will be needed. P.E.
shoes do NOT need to be new, but clean on
the bottom and they will stay at the school.

6th Grade Supply List

Glue sticks and/or bottle
Scissors
2 boxes of tissues
1 folder
Large Pencil pouch
Dry erase marker(s)
Dry eraser if possible (sock, etc.)
Highlighter(s)
Something to color with: (markers, crayons, or
colored pencils)
Pen (preferably not black)
Pencils
eraser(s)
2 composition notebooks
2 college ruled notebooks
Earbuds or headphones
2 book covers - at least 1 large size

Winter boots & P.E. shoes will be needed. P.E.
shoes do NOT need to be new, but clean on the
bottom and they will stay at the school.

Leigh Community Schools 2021/2022 School Calendar -

August 2021

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				13

11th & 12th Teacher In-service

13th Students First Day 1:00 Dismissal

18th PK First Day

October 2021

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						19

6th PT Conferences 2:00 Dismissal

8th No School /Teacher PD

22nd No School

December 2021

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	15

1st 10:00 Late Start-Teacher Prof. Dev.

21st 1:00 Dismissal

22nd-31st No School

February 2022

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					20

2nd 10:00 Late Start - Teacher Prof. Dev.

April 2022

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
						19

6th 10:00 Late Start - Teacher Prof. Dev.

15th-18th No School

September 2021

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		21

1st 10:00 Late Start-Teacher Prof. Dev.

6th No School

November 2021

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				19

3rd 10:00 Late Start-Teacher Prof. Dev.

24-26th No School

January 2022

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					19

3rd & 4th No School

4th Teacher Workday

March 2022

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		20

2nd 10:00 Late Start - Teacher Prof. Dev.

8th PT Conference 2:00 Dismissal

10th No School/Teacher PD

11th-14th No School

May 2022

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						14

18th PK Last Day

19th 11:30 Dismissal

20th Teacher Workday

	Professional Development
	No School
	Conferences
	School

Leigh Community Schools

PO Box 98 222 W 4th Street Leigh NE 68643

Leigh Community Schools is participating in the USDA's waiver which allows schools to operate the Seamless Summer Option (SSO) for School Year 2021-2022.

What this means for you:

Your student will receive meals at no cost for the entire 2021-2022 school year.

Please complete the enclosed income eligibility application. Although your student will be receiving meals at no cost, completion of the application is important for the following reasons:

- **P-EBT Benefits:** Households may be eligible for Pandemic-EBT benefits through the Nebraska Department of Health and Human Services. P-EBT benefits are based in part on eligibility for Free and Reduced-Price meals.
- **Fee Waivers and Health Insurance:** Student Free and Reduced-Price meal eligibility can be shared with other programs (with parental consent) for the purposes of fee waivers, scholarships, Medicaid and SCHIP.
- **School Benefits:** Your school receives State and local funding based on the number of students eligible for Free and Reduced-Price meals.

Important: Your student(s) will continue to receive meals at no cost for the 2021-22 school year regardless of the eligibility determination of your household's SY2021-22 application.

Leigh Community Schools

July 26, 2021

Dear Parent/Guardian:

Children need healthy meals to learn. **Leigh Community School** offers healthy meals every school day. Breakfast costs **\$1.75 for grades PK-12**; lunch costs **\$2.80 for grades K-6 and \$2.95 for grades 7-12**. **Your children may qualify for free or reduced price meals.** Reduced price is **\$.30** for breakfast and **\$.40** for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by **September 24, 2021** in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Cole Fischer at 402-487-3301 or cfischer@leigh.esu7.org**.

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **April Brabec, PO Box 98, Leigh NE 68643**.

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **April Brabec, 402-487-3301** immediately.

5. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.

Leigh Community Schools

26 de julio, 2021

Estimado padre/madre/tutor:

Los niños necesitan comer saludablemente para aprender. **Leigh Community School** ofrece comidas saludables todos los días escolares. El costo del desayuno es de **\$0**; el costo del almuerzo **\$0**. El precio reducido del desayuno es de **\$0** y el del almuerzo es de **\$0**. Si sus hijos califican para aprovechar comidas gratuitas o a un precio reducido al final del último año escolar, usted debe presentar una nueva solicitud antes del **24 de Septiembre de 2021** para evitar la interrupción de los beneficios de comidas.

Este paquete incluye una solicitud de beneficios de comidas gratuitas o a un precio reducido y una serie de instrucciones detalladas. A continuación, se presentan algunas preguntas y respuestas comunes que le ayudarán con el proceso de solicitud.

1. ¿QUIÉN PUEDE CONSEGUIR COMIDAS GRATUITAS O A UN PRECIO REDUCIDO?

- Todos los niños que vivan en hogares que reciban beneficios del Programa de Asistencia Nutricional Suplementaria (Supplemental Nutrition Assistance Program, SNAP), del Programa de Asistencia Temporal para Familias Necesitadas (Temporary Assistance for Needy Families, TANF) o del Programa de Distribución de Alimentos en Reservaciones Indígenas (Food Distribution Program on Indian Reservations, FDIPIR) son elegibles para recibir comidas gratuitas.
- Los niños en custodia que se encuentran bajo la responsabilidad legal de una agencia de acogida o de un tribunal son elegibles para recibir comidas gratuitas.
- Los niños que participen en el programa Head Start de su escuela son elegibles para recibir comidas gratuitas.
- Los niños que cumplan con la definición de desamparados, fugitivos o inmigrantes son elegibles para recibir comidas gratuitas.
- Es posible que los niños reciban comidas gratuitas o a un precio reducido si el ingreso familiar se encuentra dentro de los límites establecidos en las pautas federales de cumplimiento de requisitos de ingresos (Federal Income Eligibility Guidelines). Es posible que sus hijos califiquen para recibir comidas gratuitas o a un precio reducido si su ingreso familiar se encuentra en el límite o debajo de los límites que se detallan en dicho cuadro.

2. ¿CÓMO SÉ SI MI HIJO CALIFICA COMO DESAMPARADO, INMIGRANTE O FUGITIVO? ¿Los miembros de su hogar no tienen una dirección permanente? ¿Se alojan en un refugio, hotel u otro tipo de alojamiento transitorio? ¿Su familia se traslada dependiendo de la temporada? ¿Viven niños con usted que han elegido dejar sus familias u hogares anteriores? Si considera que los niños de su familia cumplen con estas descripciones y no le han informado que recibirán comidas gratuitas, llame o envíe un correo electrónico a **Cole Fischer at 402-487-3301 or cfischer@leigh.esu7.org**.
3. ¿DEBO COMPLETAR UNA SOLICITUD POR CADA NIÑO? No. *Utilice una Solicitud de comidas escolares gratuitas o a precio reducido para todos los estudiantes de su familia.* No podemos aprobar una solicitud que no esté completa. Por ello, asegúrese de completar toda la información solicitada. Envíe la solicitud completa a la siguiente dirección: **April Brabec, PO Box 98, Leigh NE 68643**.
4. ¿DEBO COMPLETAR UNA SOLICITUD SI RECIBÍ UNA CARTA ESTE AÑO ESCOLAR EN LA QUE DECÍA QUE MIS HIJOS YA FUERON APROBADOS PARA RECIBIR COMIDAS GRATUITAS? No, pero lea la carta que recibió atentamente y siga las instrucciones. Si en la notificación de elegibilidad falta algún niño de su familia, comuníquese con **April Brabec, 402-487-3301** de inmediato.
5. LA SOLICITUD DE MI HIJO FUE APROBADA EL AÑO ANTERIOR. ¿DEBO COMPLETAR UNA NUEVA? Sí. La solicitud de su hijo solamente es válida para el pasado año escolar y para los primeros días de este año escolar. Debe enviar una nueva solicitud, excepto que la escuela le informe que su hijo es elegible para el nuevo año.

6. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
7. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
8. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
9. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **COLE FISCHER, PO BOX 98, LEIGH, NE 68643; 402-487-3301.**
10. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
11. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
12. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
13. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
14. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact **April Brabec, 402-487-3301, aprilbrabec@leigh.esu7.org** to receive a second application.
15. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to ACCESSNebraska.ne.gov or call 1-800-383-4278.

If you have other questions or need help, call **402-487-3301.**

Sincerely,

Troy Holmberg, Principal

escolar. Si no envía una nueva solicitud aprobada por la escuela o si aún no ha recibido una notificación acerca de si su hijo es elegible para comidas gratuitas, su hijo deberá pagar el precio total de las comidas.

6. PARTICIPO EN EL PROGRAMA PARA MUJERES, BEBÉS Y NIÑOS (WOMEN, INFANTS AND CHILDREN, WIC). ¿MIS HIJOS PUEDEN RECIBIR COMIDAS GRATUITAS? Los niños que viven en hogares que participan en el programa WIC pueden ser elegibles para recibir comidas gratuitas o a un precio reducido. Envíe una solicitud.
7. ¿SE COMPROBARÁ LA INFORMACIÓN QUE ENVÍE? Sí. Es posible que también le solicitemos un comprobante escrito del ingreso familiar que informe.
8. SI NO CALIFICO AHORA, ¿PUEDO ENVIAR LA SOLICITUD MÁS ADELANTE? Sí, puede enviar la solicitud en cualquier momento del año escolar. Por ejemplo, los niños que tengan un padre, madre o tutor que quede desempleado pueden volverse elegibles para recibir comidas gratuitas y a un precio reducido si el ingreso familiar queda debajo del límite de ingresos.
9. ¿QUÉ SUCEDE SI NO ESTOY DE ACUERDO CON LA DECISIÓN DE LA ESCUELA CON RESPECTO A MI SOLICITUD? Debe hablar con los funcionarios escolares. También puede solicitar una audiencia llamando o escribiendo al siguiente contacto: **COLE FISCHER, PO BOX 98, LEIGH NE 68643**.
10. ¿PUEDO PRESENTAR UNA SOLICITUD SI ALGÚN INTEGRANTE DE MI FAMILIA NO ES CIUDADANO ESTADOUNIDENSE? Sí. No es necesario que usted, sus hijos u otros miembros de su familia sean ciudadanos estadounidenses para solicitar comidas gratuitas o a un precio reducido.
11. ¿QUÉ SUCEDE SI MI INGRESO NO SIEMPRE ES EL MISMO? Indique la cantidad que normalmente cobra. Por ejemplo, si normalmente cobra \$1000 por mes, pero el mes pasado perdió algunos trabajos y solo ganó \$900, indique que gana \$1000 por mes. Si normalmente recibe pago por horas extras, inclúyalo, pero no lo incluya si trabaja horas extras solo de vez en cuando. Si se quedó sin trabajo o le redujeron las horas o el salario, indique su ingreso actual.
12. ¿QUÉ SUCEDE SI ALGUNOS DE LOS MIEMBROS DE LA FAMILIA NO TIENEN INGRESOS PARA INFORMAR? Le solicitamos que en la solicitud informe si hay miembros de la familia que no reciben ciertos tipos de ingreso o que no reciben ningún ingreso. En este caso, escriba 0 en el campo. Sin embargo, si alguno de los campos de ingresos queda vacío o en blanco, esos también se considerarán ceros. Tenga cuidado cuando deje campos de ingresos en blanco, ya que asumiremos que fue su intención hacerlo.
13. PERTENECEMOS AL SERVICIO MILITAR, ¿INFORMAMOS NUESTROS INGRESOS DE MANERA DIFERENTE? El sueldo básico y las bonificaciones en efectivo deben informarse como ingresos. Si recibe alguna asignación en efectivo para vivienda fuera de la base, alimentos o vestimenta, también debe incluirlos como ingresos. Sin embargo, si su vivienda forma parte de la Iniciativa de Privatización de Viviendas para Militares, no incluya su asignación para vivienda como ingreso. Cualquier otro pago adicional por combate que resulte de un despliegue tampoco debe incluirse como ingreso.
14. ¿QUÉ SUCEDE SI NO HAY ESPACIO SUFICIENTE EN LA SOLICITUD PARA TODOS LOS INTEGRANTES DE MI FAMILIA? Incluya a los miembros adicionales de su familia en una hoja separada y adjúntela a su solicitud. Comuníquese con **April Brabec, 402-487-3301; aprilbrabec@leigh.esu7.org** para recibir una segunda solicitud.
15. MI FAMILIA NECESITA MÁS AYUDA. ¿HAY OTROS PROGRAMAS EN LOS QUE PODRÍAMOS INSCRIBIRNOS? Para obtener información acerca de cómo enviar una solicitud para el SNAP u otros beneficios de asistencia, ingrese a ACCESSNebraska.ne.gov o llame al 1-800-383-4278.

Si tiene otras preguntas o necesita ayuda, comuníquese al **402-487-3301**.

Atentamente,

Troy Holmberg, Principal

Return Completed Application to:						(Insert School Name & Mailing Address here)							
Part 1: Children in School													
List names of all children in school (First, Middle Initial, Last). If <u>all</u> children listed are foster, skip to Part 4 to sign the form. If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.				Grade		Name of School Child Attends				Check all that apply: Foster Child Homeless, Migrant, Runaway			
										<input type="checkbox"/> <input type="checkbox"/>			
										<input type="checkbox"/> <input type="checkbox"/>			
										<input type="checkbox"/> <input type="checkbox"/>			
										<input type="checkbox"/> <input type="checkbox"/>			
										<input type="checkbox"/> <input type="checkbox"/>			
Part 2: Assistance Programs – SNAP, TANF or FDIPIR Benefits													
Enter MASTER CASE NUMBER if household qualifies for SNAP, TANF or FDIPIR: (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4													
Part 3: Total Household Gross Income – You must tell us how much and how often.													
1. Household Members List everyone in the household, current income each person earns in whole dollars (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's personal use income must be listed.				2. Gross Income (before taxes) and How Often it was Received									
				Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income					
				Income	How often	Income	How often	Income	How often	Income	How often		
Total Number of Household Members: _____ (Children and Adults)				Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – _____ Check if no SSN <input type="checkbox"/>									
Part 4: Adult Signature and Contact Information – An adult household member must sign the application.													
<i>"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."</i>													
Sign here: _____				Print name: _____				Date: _____					
Street Address (if available): _____						Zip: _____		Daytime Phone: _____					
Part 5: Children's Ethnic and Racial Identities – Optional													
Check one Ethnic Identity: – and – Check one or more Racial Identities:													
<input type="checkbox"/> Hispanic or Latino				<input type="checkbox"/> Asian		<input type="checkbox"/> Black or African American				<input type="checkbox"/> Native Hawaiian or other Pacific Islander			
<input type="checkbox"/> Not Hispanic or Latino				<input type="checkbox"/> White		<input type="checkbox"/> American Indian or Alaskan Native							
Do Not Fill Out the Section Below - For School Use Only													
Annual Income Conversion: Weekly X 52; Every 2 weeks X 26; Twice a month X 24; Monthly X 12													
Total Household Size: _____				<input type="checkbox"/> Free <input type="checkbox"/> Reduced <input type="checkbox"/> Denied <input type="checkbox"/> Income Reason for denial: <input type="checkbox"/> Categorically eligible: <input type="checkbox"/> SNAP/TANF/FDIPIR <input type="checkbox"/> Income too high <input type="checkbox"/> Foster Child <input type="checkbox"/> Incomplete application <input type="checkbox"/> Homeless/Migrant/Runaway: (Official Documentation Required at School)									
Total Income: _____ per													
<input type="checkbox"/> Year <input type="checkbox"/> Month <input type="checkbox"/> 2 X Mo <input type="checkbox"/> Every 2 Wks <input type="checkbox"/> Week													
Signature of Determining Official: _____						Date Approved: _____							
FOR THE VERIFICATION PROCESS ONLY:													
Signature of Confirming Official: _____						Date Confirmed: _____							
Signature of Verifying Official: _____						Date Verified: _____							
						Date Withdrawn From School: _____							

Devuelva la solicitud completada a:

(Escriba el nombre de la escuela, dirección postal aquí)

Parte 1: Niños que asisten a la escuela

Indique el nombre de todos los niños que asisten a la escuela (primer nombre, inicial del segundo, apellido). Si todos los niños nombrados son niños en custodia, salte a la Parte 4 para firmar el formulario. Si algunos de los niños son niños en custodia o sin hogar, migrantes o refugiados, complete todos los pasos de la solicitud.	Grado	Nombre de la escuela a la que el niño asiste	Marque todas las que correspondan	
			Niño en custodia	Niño sin hogar, migrante o refugiado
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Parte 2: Programas de asistencia: Beneficios de Programa de Asistencia Nutricional Suplementaria (Supplemental Nutrition Assistance Program, SNAP), del Programa de Asistencia Temporal para Familias Necesitadas (Temporary Assistance for Needy Families, TANF) o del Programa de Distribución de Alimentos en Reservaciones Indígenas (Food Distribution Program on Indian Reservations, FDIPIR)

Indique el NÚMERO DE CASO MAESTRO (Master Case Number) en caso de que la familia califique para los programas SNAP, TANF o FDIPIR: (No se aceptan número de Seguro Social, número de Medicaid ni número de transferencia electrónica de beneficios [Electronic Benefit Transfer, EBT]). Pase a la Parte 4.

Parte 3: Ingresos brutos totales de la familia (Debe informar el monto y la frecuencia)

1. Miembros de la familia Indique el nombre de todos los miembros de la familia, el ingreso actual de cada uno en dólares, en números redondos (sin centavos) y la frecuencia con la que lo recibe. Ingresar "0" o dejar el campo de ingreso en blanco certifica que no existe ningún ingreso para informar. Debe incluirse el ingreso para uso personal del niño en custodia.	2. Ingreso bruto (sin impuestos) y frecuencia con la que se recibió					
	Ganancias de trabajo antes de las deducciones		Asistencia pública, manutención de menores, pensión alimenticia		Pensiones, jubilación y demás ingresos	
	Ingreso	Frecuencia	Ingreso	Frecuencia	Ingreso	Frecuencia
Número total de miembros de la familia: _____ (Niños y adultos)	Últimos cuatro dígitos del Número de Seguro Social (Social Security Number, SSN) del adulto que firma este formulario: XXX – XXX – _____				Marque esta opción si no hay SSN <input type="checkbox"/>	

Parte 4: Firma del adulto e información de contacto - Un miembro adulto de la familia debe firmar la solicitud.

"Certifico (prometo) que toda la información de esta solicitud es verdadera y que se han informado todos los ingresos. Comprendo que esta información se proporciona en relación con la recepción de fondos federales y que los funcionarios escolares pueden verificar (comprobar) la información. Comprendo que si proporciono información falsa de manera intencional, mis hijos podrían perder los beneficios de comidas, y yo podría ser procesado en virtud de las leyes estatales y federales vigentes".

Firme aquí:

Nombre en letra de imprenta:

Fecha:

Dirección (si está disponible):

Código postal:

Teléfono durante el día:

Parte 5: Identidades étnicas y raciales de los niños (opcional)

Marcar una identidad étnica: – y –

Marcar una o más identidades raciales:

☐Hispano o latino
☐No hispano ni latino
☐Asiático
☐Blanco
☐Negro o afroamericano
☐Indio americano o nativo de Alaska
☐Nativo de Hawái u otra isla del Pacífico

No complete la sección siguiente (Para uso escolar solamente)

Conversión del ingreso anual: <div> Semanal X 52 Cada 2 semanas X 26 Dos veces al mes X 24 Mensual X 12 </div>	<input type="checkbox"/> Gratuitas <input type="checkbox"/> Reducidas <input type="checkbox"/> Rechazado
Cantidad total de integrantes de la familia: _____	<input type="checkbox"/> Ingreso
Ingreso total: _____ por <div> <input type="checkbox"/>Año <input type="checkbox"/>Mes <input type="checkbox"/>Dos veces al mes <input type="checkbox"/>Cada dos semanas <input type="checkbox"/>Semana </div>	<input type="checkbox"/> Elegible según categoría: <div> <input type="checkbox"/>SNAP/TANF/FDIPIR <input type="checkbox"/>Niño en custodia <input type="checkbox"/>Sin hogar/Migrantes/Refugiados: </div>
	<div> Motivo del rechazo: <input type="checkbox"/>Ingreso demasiado elevado <input type="checkbox"/>Solicitud incompleta </div>

(Se requiere la documentación oficial en la Escuela)

Firma del funcionario que determina:

Fecha de aprobación:

PARA EL PROCESO DE VERIFICACIÓN SOLAMENTE:

Firma del funcionario que confirma:

Fecha de confirmación:

Firma del funcionario que verifica:

Fecha de verificación:

Fecha de retiro de la escuela:

Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals can use their 2020 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced-price meal application. The income to report is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

When completing this form, **losses** (negative numbers) reported on any of the lines below are included when determining the **total** self-employed income. If the total income is a negative number, it is to be recorded as zero on the meal application in the column labeled "All Other Income".

Zero income resulting from use of the 1040 Form does not require follow-up.

Important Reminders from the U.S. Individual Income Tax Return Form 1040:

Line 1 cannot be used to report current income. Income from wages or salaries must be reported on the application for the most recent month.

Line 9 (Total Income) and line 11 (Adjusted Gross Income) cannot be used for the purpose of applying for free and reduced-price meals.

The five line items listed below are used to determine allowable self-employment income.

From the first page of the U.S. Individual Income Tax Return Form 1040:

Line 7 Capital Gain or (loss) _____

From the U.S. Individual Income Tax Return Form 1040 – SCHEDULE 1 - under Part 1 - Additional Income:

Line 3 Business Income or (loss) _____

Line 4 Other Gains or (losses) _____

Line 5 Rental Real Estate, etc. _____

Line 6 Farm Income or (loss) _____

Total of the above five lines: _____ **equals annual self-employed income ***

* Report this figure on the meal application in the column labeled "All Other Income".

If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the meal application.

NOTE: This form is used only to report income from self-employment and/or farming. If any members of the household have income from other jobs, the gross income from those jobs must be reported on the meal application form.

Cálculo de Ingresos de Personas Autoempleadas

Las personas autoempleadas o se dedican a la agricultura pueden experimentar variaciones en el flujo de efectivo y no pueden informar fácilmente un ingreso mensual. Estas personas pueden usar su ANEXO 1 del Formulario 1040 - Declaración del impuesto federal sobre el ingreso personal en los Estados Unidos de 2018 para informar ingresos por autoempleo para la solicitud de comidas gratuitas o a precio reducido. El ingreso que debe informarse es el ingreso derivado de la empresa comercial menos los costos operativos incurridos en la generación de ese ingreso. **No** se permiten deducciones por gastos personales, tales como intereses sobre hipotecas de vivienda, gastos médicos y otros artículos no comerciales similares para reducir los ingresos brutos del negocio.

Al completar este formulario, las **pérdidas** (números negativos) informadas en cualquiera de las líneas a continuación se incluyen al determinar el ingreso total por autoempleo. Si el ingreso total es un número negativo, se registrará como cero en la solicitud de comidas en la categoría etiquetada como "Todos los Demás Ingresos".

El ingreso cero resultante del uso del Formulario 1040 no requiere seguimiento.

Recordatorios Importantes:

La línea **1** no se puede utilizar para informar los ingresos actuales. Los ingresos por sueldos o salarios deben informarse en la solicitud del mes más reciente.

La línea **6** (Ingresos totales) y la línea **7** (Ingresos brutos ajustados) no se pueden utilizar para solicitar comidas gratuitas o a precio reducido.

Los elementos de las líneas a continuación se utilizan para determinar el ingreso permisible por autoempleo. Consulte el **ANEXO 1 del Formulario 1040 - Declaración del impuesto federal sobre el ingreso personal en los Estados Unidos** – debajo de Ingresos Adicionales.

Línea 12, Ingresos (o pérdidas) del Negocio	_____
Línea 13, Ganancia (o pérdida) de capital	_____
Línea 14, Otras ganancias (o pérdidas)	_____
Línea 17, Bienes Inmuebles de Alquiler, etc.	_____
Línea 18, Ingresos (o pérdidas) por actividades agrícolas	_____

NOTA: Si algún miembro de la familia tiene ingresos provenientes de su salario o sueldo, los ingresos brutos del mes anterior deben informarse en el formulario de solicitud.

Este documento adjunto se usa solo para informar los ingresos del trabajo por cuenta propia y / o la agricultura.

Suma total de las líneas anteriores: _____

igual al ingreso anual por autoempleo*

* Informe este monto en la solicitud de comidas en la categoría etiquetada como "Todos los Demás Ingresos".

Si el total de las líneas anteriores es un número negativo, debe cambiarse a cero antes de transferirlo a la solicitud de comidas.



Leigh Community Schools

PO Box 98 222 W. 4th Street Leigh NE 68643

Dear Parents/Guardians:

The Leigh School District **does not** provide any type of health or accident insurance for injuries incurred by your child at school.

Since children are particularly susceptible to injuries, we encourage you to review your present health and accident insurance program to determine if your coverage is adequate. If you do not feel your insurance is adequate because of a deductible or co-insurance clause, or if you do not have insurance, we encourage you to review the student insurance program. This plan will provide benefits for medical expenses incurred because of an accident. An explanation of the cost and benefits is explained on the premium envelope.

Leigh Community Schools encourages all families to have accident coverage on their children, prior to participation in any sports or school sponsored activity. Please review the options in the brochure, which will be in your students handbook, to determine if this program is a needed supplement to your own primary health insurance. If you are interested in additional coverage through this program, please contact the school offices (Elem. 487-3301, High School 487-2228) for more information or to receive a brochure.

<u>Annual Premium</u>		
A. Full Time (24 hour) – with No Sports	Grds PK-12	\$ 99.00
Full Time (\$79.00) – with All Sports	Grds PK-12	\$174.00
(except football, grades 9-12)		
B. School-Time – with No Sports	Grds PK-12	\$ 16.00
School-Time –	Grds PK-12	\$ 91.00
Interscholastic Sports 7-12		
(except football, grades 9-12)		
C. Extended Dental Coverage	Grds PK-12	\$ 9.00
D. Football Coverage	Grds 9-12	\$250.00
(football, grades 7 & 8 are covered by the All Sports Coverage)		

HOW TO ENROLL

1. Select the desired coverage(s) from the options listed above. Premium cannot be prorated. There are two enrollment and payment options.
2. Complete the Enrollment Form (obtain from the school office) and enclose the premium (check made payable to: STUDENT ASSURANCE SERVICES, INC. or credit card payment information). Please write the name of student on the check. Return the premium payment with the requested enrollment information and mail to Student Assurance Services, Inc. P. O. Box 196, Stillwater MN 55082-0196; **OR**
3. **Complete enrollment form online** at the Student Assurance Services, Inc. website www.sas-mn.com. The online form is available under the K-12 School Look-up.
4. Be sure to retain the brochure and copy of the premium payment as proof of insurance. You will not receive a policy or ID card. The master policy is issued to the school.

Thank you.

Sincerely,

Troy Holmberg, Principal

Learning Empowers Individuals to Great Heights

Cole Fischer, Superintendent
402-487-3301

Fax 402-487-2607

Troy Holmberg, Principal
402-487-2228

Calendar Events August 2021

Sun	Mon	Tue	Wed	Thur	Fri	Sat
1	2 6-7:00 a.m. FB Pre Camp Week @ Clarkson 4-6:00 p.m. JH FB Camp @ Clarkson FB - Youth Camp - 6-8:00 p.m. VB Conditioning Week	3 FB - Youth Camp - 6-8:00 p.m. VB Conditioning Week 6-7:00 a.m. FB Pre Camp Week @ Leigh Red Cross Blood Drive - TBD 4-6:00 p.m. JH FB Camp @ Clarkson	4 VB Conditioning Week 6-7:00 a.m. FB Pre Camp Week @ Clarkson 4-6:00 p.m. JH FB Camp @ Clarkson	5 VB Conditioning Week 6-7:00 a.m. FB Pre Camp Week @ Leigh	6 VB Conditioning Week FB Team Outing	7
8	9 Fall Practices Begin 6:30 p.m. Regular School Board Meeting FB Practice: 6-9:00 a.m. & 7-8:00 p.m.	10 FB Practice: 6-9:00 a.m. & 7-8:00 p.m.	11 Teacher Professional Development FB Practice: 6-9:00 a.m. & 7-8:00 p.m.	12 Teacher Professional Development FB Practice: 6-9:00 a.m. & 7-8:00 p.m.	13 6:00 p.m. Patriot Booster Club Spirit Night @ Clarkson City Park 1st Day of Classes (K-12) 1:00 p.m. EARLY DISMISSAL FB Practice 4-7:00 p.m.	14
15	16	17	18 1st Day of PK Classes	19 7:00 p.m. Var. VB Jamboree vs Columbus Lakeview & Pierce @ Leigh	20	21 9:30 a.m. Var. SB @ Wayne Invite
22	23 5:00 p.m. JV/V SB vs Boone Central @ Dodge	24 5:00 p.m. JV/V SB @ Pierce	25 Fall Activity Pictures in Clarkson	26 4:30 p.m. Var. SB Triangular @ West Point	27 7:00 p.m. Var FB @ Cross County	28 10:00 a.m. Var. SB @ Wisner/Pilger Invite Var. VB Invite @ Grand Island
29	30 4:30 p.m. JV/V SB vs Polk County @ Cross County TBD - JH VB @ Wisner/Pilger	31 1:30 p.m. G Golf Triangular @ Leigh 4:30 p.m. Var. SB Triangular @ Wahoo 5:30 p.m. C/JV/V VB @ Howells/Dodge	<div style="border: 1px dashed black; padding: 5px;"> <p>NOTE: All dates and times are subject to change—please refer to the school web site at: leighcommunityschools.org or the Leigh Community School facebook page for further information or to see what's happening at Leigh Community Schools.</p> </div>			

Calendar Events September 2021

Sun	Mon	Tue	Wed	Thur	Fri	Sat
			1 School Pictures 10:00 a.m. LATE START - Teacher Professional Development	2 9:00 a.m. G Golf @ Stanton Invite 5:00 p.m. JV/V SB vs LVSS @ Leigh 5:30 p.m. JV/V VB Triangular @ Madison	3 7:00 p.m. Var. FB vs Elmwood/Murdock @ Clarkson	4
5	6 NO SCHOOL	7 5:00 p.m. JV/V SB @ South Sioux City 5:30 p.m. C/JV/V VB vs BRLD @ Clarkson 4:30/6:00 p.m. JH/JV FB @ Stanton 4:30 p.m. JH VB vs Madison @ Leigh	8 EHC AD Meeting in West Point	9 4:30 p.m. Var. SB Triangular @ Twin River 4:30 p.m. JH VB @ Schuyler 5:30 p.m. C/JV/V VB vs Pender @ Clarkson	10 7:00 p.m. Var. FB @ East Butler	11 8:00 a.m. JV VB Tourney @ Wisner/Pilger 9:00 a.m. JH VB Patriot Tourney @ Clarkson/Leigh Youth VB Tournament
12	13 9:00 a.m. G Golf Invite @ Battle Creek 4:30/6:00 p.m. JH/JV FB vs East Butler @ Clarkson 5:00 p.m. JH VB @ H/LHF 5:00 p.m. C Team VB Tri @ Clarkson	14 4:30 p.m. JV SB @ Wisner/Pilger Invite	15 EHC Supt. Meeting @ West Point	16 5:00 p.m. JV/V SB vs O'Neill @ Leigh 5:30 p.m. Var. VB Triangular @ High Plains	17 7:00 p.m. Var. FB vs Stanton @ Leigh	18 10:00 a.m. G Golf Invite @ Albion 10:00 a.m. Var. SB @ O'Neill Invite 8:00 a.m. C-Team VB Tourney @ Wisner/Pilger 9:00 a.m. Var. VB Tourney @ Stanton
19 FCCLA - Fall Leadership Workshop in Kearney	20 FCCLA - Fall Leadership Workshop in Kearney 4:30/6:00 p.m. JH/JV FB vs Shelby/Rising City @ Leigh 5:00 p.m. JV/V SB @ North Bend 6:00 p.m. JH VB vs Columbus Lakeview @ Clarkson	21 6:00 p.m. JV/V VB vs Twin River @ Leigh 1:30 p.m. G Golf Triangular @ Leigh 5:00 p.m. Var. SB vs David City Aquinas @ Dodge (no JV)	22	23 4:30 p.m. JH VB vs Twin River @ Leigh	24 7:00 p.m. Var. FB vs GACC @ Beemer City Park	25 9:00 a.m. EHC G Golf Tournament @ Leigh 9:00 a.m. EHC SB Tournament @ West Point/Beemer (Timmerman Park) 10:00 a.m. Var. VB @ Hampton Invite
26	27 4:30/6:00 p.m. JH/JV FB @ Madison 5:00 p.m. C-Team VB @ David City Aquinas	28 1:00 p.m. G Golf Dual @ Schuyler 5:00 p.m. JV/V SB vs Central City @ Leigh 5:00 p.m. C/JV/V VB @ Archbishop Bergan (Fremont)	29 School Picture Re-Takes	30 5:30 p.m. C/JV/V VB @ Schuyler		

AUGUST 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Milk Is Included with all menus	3 All Breakfasts Include fruit or juice	4	5	6	7
8	9	10	11	12	13 BR: Cereal Bar, Cereal L: Ham & Cheese Sandwich, Chips, Carrots, Fruit Cup	14
15	16 BR: Poptart, Cereal L: Pizza, Lettuce, Broccoli, Applesauce	17 BR: Cereal Bar, Cereal L: Taco, Refried Beans, Bread Stick, Mand. Oranges	18 BR: PB&J L: Chicken Tenders/Bun, Fr. Fries, Green Beans, Pears	19 BR: Muffin, Cereal L: Breakfast Sandwich, Tri Tater, Cinn. Bread, Juice	20 BR: Cereal Bar, Cereal L: Hot Dog/Bun, Swt. Pot. Fries, Lettuce, Peaches, Cookie	21
22	23 BR: Rice Krispie Bar, Cereal L: Corn Dog, Pot. Wedges, Peas & Carrots, Applesauce	24 BR: Yogurt, Cereal L: Chicken Noodle Casserole, Broccoli, Garlic Bread, Pears	25 BR: Cereal Bar, Cereal L: Pulled Pork Sandwich, Hash Brown, Baked Beans, Pineapple	26 BR: Cinnamon Roll L: Hoagie, Chips, Carrots & Celery, Peaches	27 BR: Granola Bar, Cereal L: Hamburger or Cheeseburger, Swt. Pot. Fries, Mand. Oranges, Cookie	28
29	30 BR: PB&J L: Meatball Sub, Lettuce, Mixed Fruit, Cookie	31 BR: Cereal Bar, Cereal L: Nacho's, Bread Stick, Refried Beans, Fresh Oranges	The Lunch Menu Calendar can be found on the web page under the Quick Links tabs on the right hand side of the home page.			

SEPTEMBER 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Milk Is Included with all menus	All Breakfasts Include fruit or juice	1 LATE START-NO BREAKFAST L: Chicken Nuggets/Bun, Fr. Fries, Green Beans, Pineapple	2 BR: Yogurt, Cereal L: Breaded Beef Patty/Bun, Mashed Pot./Gravy, Corn, Peaches	3 BR: Donut L: Turkey & Swiss Sandwich, Swt. Pot. Fries, Pears, Pudding	4
5	6 LABOR DAY NO SCHOOL	7 BR: Cereal Bar, Cereal L: Popcorn Chicken/Bun, Fr. Fries, Green Beans, Peaches	8 BR: Rice Krispie Bar, Cereal L: Scrambled Eggs, Sausage Patty, Hash Brown, Breakfast Bread, Juice	9 BR: Long John L: Shredded Chicken Sandwich, Sun Chips, California Blend, Pineapple	10 BR: PB&J L: Corn Dog, Baked Beans, Broccoli, Mand. Oranges, Cookie	11
12	13 BR: Poptart, Cereal L: Pork Patty/Bun, Pot. Pot./Gravy, Corn, Peaches	14 BR: Bun, Cheese Stick L: Chicken Fajita, Hash Brown, Refried Beans, Mand. Oranges, Cookie	15 BR: Cereal Bar, Cereal L: Hot Ham & Cheese, Chips, Carrots, Pears	16 BR: Breakfast Bread, Cereal L: Sloppy Joe/Bun, Swt. Pot. Fries, Lettuce, Hot Apples	17 BR: Yogurt, Cereal L: Pizza, Lettuce, Green Beans, Applesauce, Cookie	18
19	20 BR: Cereal Bar, Cereal L: Chicken Patty/Bun, Pot. Wedges, Peas & Carrots, Applesauce	21 BR: Rice Krispie Bar, Cereal L: Taco, Refried Beans, Tri Tater, Fresh Oranges	22 BR: Churros, Cereal L: Mac & Cheese w/Ham, Bread Stick, Broccoli, Pineapple	23 BR: Danish, Cereal L: Tater Tot Casserole, Garlic Bread, Green Beans, Peaches	24 BR: English Muffin Sandwich L: Hamburger or Cheeseburger, Chips, Baked Beans, Pineapple	25
26	27 BR: Cereal Bar, Cereal L: Egg Omelet/Bun, Hash Brown, Sausage Patty, Juice	28 BR: Breakfast Bread, Cereal L: Quesadilla, Lettuce, Broccoli, Pears, Cookie	29 BR: Granola Bar, Cereal L: Spaghetti, Bread Stick, Peas, Pears	30 BR: PB&J L: Hoagie, Chips, Fresh Veggies, Strawberry Cup		

THE LEGEND
222 W 4TH STREET
P O BOX 98
LEIGH NE 68643

NON-PROFIT ORGANIZATION
US POSTAGE PAID PERMIT NO. 3
ECRWSS

BOXHOLDER

For the 2021 – 2022 School Year —

Elementary (grades K-6) classes will begin at **8:05 a.m.** and will dismiss each day at 3:28 p.m.

Secondary School (grades 7-12) classes will begin at **8:05 a.m.** and will dismiss at 3:38 p.m. each day.

All students K-12 will begin classes on Friday, August 13th, this day will be a 1:00 p.m. Early Dismissal.

Pre-K classes will **begin on Wednesday, August 18th.** The Prekindergarten program will be available four days a week. The morning session will be from 8:00 a.m.—11:15 a.m., and the afternoon session will be from 12:00 p.m.—3:30 p.m.